

HOME SCHOOL DAY APRIL 14, 2017

At the Truman Library & Museum

Interactive educational programs will be available for 1st to 12th grade students to meet your curriculum needs.



Register by March 14, 2017 = \$6.00 per student (includes student and teacher instruction manuals for preparatory lessons)

Late Registration will be accepted until April 3 = \$10.00 per student or until all spots are filled.



This learning experience for 1st through 5th grade students develop the understanding of past and present in order to be good decision makers and citizens. These learning activities focus on Truman's development as a person, citizen, and presidential leader to motivate and facilitate opportunities for students to pursue the development of their own leadership character.

9:00 to 1:00

45 minute breakout sessions include museum tour

- Harry S. Truman: His Life and Times
- The Oval Office: Truman as President
- Thomas Hart Benton mural of Independence and the Opening of the West.
- History Detective
- Gravesite

1:00 to 5:00 Museum open for self-tours

*Bring sack lunch

The **White House Decision Center** is a unique venue for experiential and collaborative learning. Students **6th grade and up** are immersed in American history, government, the presidency and high-stakes decision making. Set in a recreated West Wing, The White House Decision Center challenges students to step into the roles in 1948 of President Truman and his advisors to tackle the challenge of

Addressing Postwar Civil Rights in the U.S. Armed Forces.

9:00 to 1:00

- Introduction with short film
- Cabinet meeting, collaboration and primary documents
- Press Conference
- Advisors/Cabinet Meeting
- Working lunch
- Final presidential press conference



1:00 to 2:00 Guided Gallery Tour **3:00 to 5:00** Museum open for self-tours

*Bring sack lunch

Saving the People's House is an exhibition that focuses on the story of the Truman renovation of the White House between 1948 and 1952. The exhibit will expose a wealth of photographs, share personal stories and display a rich collection of materials.

thewhitehousedecisioncenter@gmail.com 816-268-8241





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Registration Form

Name of Family/group _		Cor	ntact person	l		
Pick up Student Books	Yes or No	Time and I	Date			
Mail student books to _	Street			City	State	Zip Code
Telephone		E-mail _		·		
# of students in Grade le	evel 1st - 5th					
# of students in Grade le	vel 6th—12th _					
Please return completed	l form with check	or credit ca	rd informat	ion to:		
THE WHITE HOUSE DEC Truman Library Institut Angela Estep, WHDC Dir 500 West U.S. Highway 2 Independence, MO 6405 thewhitehousedecision 816-268-8241 FAX 816-268-8297	e rector 24 60	n				
Credit Card No						
Type of Card <u>Visa/M</u>	asterCard/Ameri	can Express	Expi	ration Date _		
Security Code	_					
Amount <u>\$</u>	\$6.0	00 x	students			
_ \$	\$10	.00 x	students (For reservation	ons made between	n March 15, 2017
Total \$				ana ripi n	~, _ 01.)	
Check #	_					